Trinity College Chapel
Deum Cuncti Quaerimus • “We seek God together”

All Saints’ Day
November 4, 2018 - 12:30 p.m.
As we commemorate All Saints’ Day this year, we will dedicate a memorial in the Crypt Chapel narthex that includes a hand-carved wood memorial case, two chandeliers, a custom-made leather portfolio box, and an illuminated manuscript by artist Neil Bromley, displayed on the cover of this order of service. The manuscript will sit alongside the list of names of persons interred in the Chapel memorial garden. Among our prayers this day will be a collect by sixteenth century Anglican priest and poet John Donne, which begins with the phrase, “Bring us, O Lord God, at our last awakening.” This prayer is the text around which the illuminated manuscript centers. The Chapel Singers will sing this text as set to music by composer William Harris.

We honor beloved family and friends now at rest and offer praise for the fullness of life in the company of saints. We thank the many members of the Chapel community who provided gifts toward this memorial.

We welcome you to this service.
Prelude  
Feuillets d’album  
Henriette Renié (1875–1956)

II. Danse d’Autrefois (Dance of the past)
III. Angelus

Pearl Rourke ’21, harp

The Word of God

The people stand as they are able.

Hymn 366

Music: Grosser Gott, melody from Katholisches Gesangbuch, 1686; alt. Cantante, 1851; harm. C. Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)
Blessed be God: Father, Son, and Holy Spirit.
And Blessed be God’s kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following hymn is said

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
    we worship you, we give you thanks,
    we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
    have mercy on us;
you are seated at the right hand of the Father:
    receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
    Jesus Christ,
    with the Holy Spirit,
    in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.
The Lessons

First Lesson: Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
  a feast of rich food, a feast of well-aged wines,
  of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
  the shroud that is cast over all peoples,
  the sheet that is spread over all nations;
  he will swallow up death forever.

Then the LORD God will wipe away the tears from all faces,
  and the disgrace of his people he will take away from all the earth,
  for the LORD has spoken.

It will be said on that day,
  Lo, this is our God; we have waited for him, so that he might save us.
  This is the LORD for whom we have waited;
  let us be glad and rejoice in his salvation.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 24

1 The earth is the LORD's and all that is in it, *
   the world and those who live in it;

2 for he has founded it on the seas, *
   and established it on the rivers.

3 Who shall ascend the hill of the LORD? *
   And who shall stand in his holy place?

4 Those who have clean hands and pure hearts, *
   who do not lift up their souls to what is false,
   and do not swear deceitfully.

5 They will receive blessing from the LORD,
   and vindication from the God of their salvation.

6 Such is the company of those who seek him,
   who seek the face of the God of Jacob.

7 Lift up your heads, O gates!
   and be lifted up, O ancient doors!
   that the King of glory may come in.
8 Who is the King of glory?
   The LORD, strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O gates! and be lifted up, O ancient doors!
   that the King of glory may come in.

10 Who is this King of glory?
    The LORD of hosts, he is the King of glory.

Second Lesson

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth
had passed away, and the sea was no more. And I saw the holy city, the new
Jerusalem, coming down out of heaven from God, prepared as a bride
adorned for her husband. And I heard a loud voice from the throne saying,

   “See, the home of God is among mortals.
   He will dwell with them as their God;
   they will be his peoples,
   and God himself will be with them;
   he will wipe every tear from their eyes.
   Death will be no more;
   mourning and crying and pain will be no more,
   for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all
things new.” Also he said, ”Write this, for these words are trustworthy and
true.” Then he said to me, “It is done! I am the Alpha and the Omega, the
beginning and the end.”

Reader        Hear what the Spirit is saying to the Churches.
People        Thanks be to God.
4 Our Lady sings Magnificat
   with tune surpassing sweet,
   and blessèd martyrs’ harmony
   doth ring in every street.

5 Jerusalem, Jerusalem,
    God grant that I may see
    thine endless joy, and of the same
    partaker ever be!

Words: F. B. P. (ca. 16th cent.), alt. Music: Land of Rest, American folk hymn, adapt. and harm.
Annabel Morris Buchanan (1889-1983)
The people stand as they are able for the reading of the Gospel.

John 11:32-44

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, ”See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Reverend Allison Read

College Chaplain and Dean of Spiritual & Religious Life
The Nicene Creed
The people stand as they are able, and all say together

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Dedication
The clergy, choir, and congregation process to the Crypt Chapel narthex for the dedication of the Chapel memorial. All join in singing the hymn “For all the saints” in procession. The congregation follows the choir up the main aisle, out the north porch, through the memorial garden, and down the exterior staircase to the lower level of the Chapel. The people say the responses (R.) throughout the dedication.

V. Let us go forth in peace.
R. In the name of Christ. Amen.
Hymn 287

1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:
3 O may thy soldiers, faithful, true, and bold,
4 O bless communication, fellowship divine!

5 And when the strife is fierce, the warfare long,
6 The golden evening brightens in the west;
7 But lo! there breaks a yet more glorious day;
8 From earth's wide bounds, from ocean's farthest coast,

steals on the ear the distant triumph song,
soon, soon to faithful warriors cometh rest;
the saints triumphant rise in bright array;
through gates of pearl streams in the countless host
and hearts are brave again, and arms are strong.
sweet is the calm of paradise the blest.
the King of glory passes on his way.
singing to Father, Son, and Holy Ghost,
Alleluia, alleluia!
Alleluia, alleluia!
Alleluia, alleluia!
Alleluia, alleluia!

Words: William Walsham How (1823-1897), Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)
The procession pauses in the memorial garden, where a prayer is offered.

Celebrant  O God, who by thy glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servants, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The procession continues to the Crypt Chapel, all singing the hymn.

Once in the Chapel, the people gather in theCrypt and Narthex. In the following dedications, the people recite the antiphons and responses (R.).

Presenter  We present to you this memorial case to be set apart for the service of Christ’s holy Church.

Antiphon  Solomon beautified the sanctuary, and multiplied the vessels of the temple.

V.  Oh, the majesty and magnificence of God’s presence!
R.  Oh, the power and the splendor of his sanctuary!

Celebrant  Let us pray.

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive this memorial case which we offer, and grant that it may proclaim your love, benefit your Church, and minister grace and joy to those who use it; through Jesus Christ our Lord. Amen.

The memorial case is censed.

Presenter  We present to you this chandelier to be set apart for the service of Christ’s holy Church.

Antiphon  Before the throne burn seven lamps of fire, which are the seven spirits of God.

V.  You, O Lord, are my lamp:
R.  My God, you make my darkness bright.

Celebrant  Let us pray.

O heavenly Father, who revealed to us the vision of your Son in the midst of the candlesticks, and of your Spirit in seven lamps of fire before your throne: Grant that these lights, to be kindled for your glory, may be to us a sign of your presence and the promise of eternal light; through Jesus Christ our Lord. Amen.
The chandelier is censed.

**Presenter**  We present to you this manuscript
to be set apart for the service of Christ’s holy Church.

**Antiphon**  Christ is the icon of the invisible God;
all things were created through him and for him.

V.  The Word became flesh:
R.  And dwelt among us.

**Celebrant**  Let us pray.

Almighty God, whose Son our Savior manifested your glory in his
flesh and sanctified the outward and visible to be a means to
perceive realities unseen: Accept, we pray, this illuminated
manuscript; and grant that as we look upon it, our hearts may be
drawn to things which can be seen only by the eye of faith; through
Jesus Christ our Lord. Amen.

The manuscript is censed, then placed in the memorial case.
The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially beloved friends and family interred in the Chapel memorial garden,
Martin J. Horan
Earl E. Sanborn
Remsen B. Ogilby
Daniel E. Jessee
Seymour E. Smith
Margaret M. Smith
Raymond A. Montgomery
Paul H. Twaddle
Ruth C. Twaddle
Marian M. Clarke
Miriam L. Messer
Harold W. Messer
Katharine H. Messer
Albert E. Holland
Harold R. Bayley
Oliver F. Johnson
Allan K. Smith
Gwendolyn M. Smith
Laura W. Wadlow
Thomas S. Wadlow
P. Scott Marshall
Albert M. Dexter, Jr.
Hortense M. Dexter
J. Wendell Burger
Ruth H. Burger
John A. Dando
Theodore R. Blakeslee II
Newton B. Blakeslee
William S. Grainger
Jane R. Grainger
Mildred W. Foss
Nicholas W. Manocchio
Ruth C. Manocchio
Kenneth W. Stuer
A. Raymond Madorin
Sue W. Hector
Randall E. Porter
Ethel F. Porter
L. Barton Wilson III
Willard R. Seipt
Eleanor J. Seipt
Robert H. Daut
Robert W. Butcher
Marjorie V. Butcher
Robert A. Battis
Ruth A. Battis
Ernest M. Essex
Betty F. Essex
John G. White
George A. Hey
Alfred C. Burfeind
Lynne O. Burfeind
Lillian S. Adams
Harold L. Dorwart
Carolyn Y. Dorwart
Robert P. Nichols
Muriel C. Burgess
Thomas Burgess
Joan C. Burgess
Priscilla O. Christensen
Robert M. Christensen
Gustav H. Uhlig
Irene B. Uhlig
Martin D. Wood
Marjorie G. Wood
Lise A. Waxter
Ellamay N. Schollhammer
Frederick R. Schollhammer
Carolyn Backer
William R. Peelle
Edwin P. Nye
Kenneth W. Cameron
William W. Frost, Jr.
Ann W. Grieve
Floyd W. Grieve
Marjorie M. Sherman
Frank W. Sherman
Kenneth Lloyd-Jones
Josephine A. Williams
John C. Williams
Dorothy R. Gettier
James R. Sweeney
that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

Let us pray.

All say together

Bring us, O Lord God, at our last awakening into the house and gate of heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

Celebrant

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The crucifer leads clergy, choir, and congregation upstairs.
The Holy Communion

Anthem William H. Harris (1883–1973)

Bring us, O Lord God, at our last awakening into the house and gate of heav’n: to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

The Great Thanksgiving

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Plainsong, Mass 18; arr. Mason Martens; S122, The Hymnal 1982
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our passover is sacrificed for us. 
People Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Communion or a Blessing. Open hands will indicate your wish to receive Communion; arms across your chest will indicate your wish to receive a blessing.

Anthem from Requiem Gabriel Fauré (1845–1924)

Pie Jesu Domine, dona eis requiem sempiternam. (Sweet Lord Jesus, grant them everlasting rest.)

Julianne Freeman ’22, Emily Kealey ’20, Brielle McDonald ’20, Claire Pitzer ’21, and Gwen Sadie ’21, sopranos
Pearl Rourke ’21, harp

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.
1 Ye ho-ly an-gels bright, who wait at God’s right hand, or
2 Ye bless-ed souls at rest, who ran this earth-ly race and
3 Ye saints, who toil be-low, a-dore your heav-en-ly King, and
4 My soul, bear thou thy part, tri-umph in God a-bove: and

through the realms of light fly at your Lord’s com-mand, as-sist our
now, from sin re-leased, be-hold the Sau-vior’s face, God’s prais-es
on-ward as ye go some joy-ful an-them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy
song, for else the theme too high doth seem for mor-tal tongue.
sound, as in his sight with sweet de-light ye do a-bound.
gives and praise him still, through good or ill, who ev-er lives!
days till life shall end, what e’er he send, be filled with praise.


Deacon Let us go forth in the name of Christ.
People Thanks be to God.
Postlude Toccata and Fugue in D Minor, BWV 565 J.S. Bach (1685–1750)
Participants in the service

The Rt. Rev. Andrew D. Smith ’65, celebrant
Fourteenth Bishop of Connecticut, retired

The Rev. Allison Read, preacher
College Chaplain and Dean of Spiritual & Religious life

The Rt. Rev. Dr. John L. Selders, Jr., deacon
Associate Chaplain

The Rev. Joseph Pace, deacon
Priest Associate

Christopher Houlihan ’09, director and organist
John Rose College Organist-and-Directorship Distinguished Chair of Chapel Music and Adjunct Professor of Music, ex officio

Dr. Christopher Row ’91
Chapel Curator

Molly Jane Thoms ’17
Program Coordinator

The Chapel Singers

Pearl Rourke ’21, harp

Meg Sherman, reader
William R. Peelle, Jr. ’70, reader

Christopher Hager, prayer leader
Charles A. Dana Research Associate Professor of English

Sara Barrett ’21 and Brendan Clark ’21
Chapel Sacristans

Student leaders from the Chapel community,
greeters and acolytes
You are welcome here

The Trinity College Chapel is open to all people and serves a vibrant and diverse campus community. A consecrated Episcopal chapel, this sacred space reflects the Anglican tradition of the college’s founders. Anglicanism is broad in its embrace of all persons, in its affirmation of the dignity of every human being, and in its celebration of the life of the mind. We hope you find a spiritual home here and among the Chapel community across campus wherever persons seek to serve one another in love and work together toward the common good.

Weekly Events

Sundays

Service of Holy Communion, 12:30 p.m. (Chapel)
Community Brunch, 1:30 p.m. (Chapel)
Roman Catholic Mass, 7:00 p.m. (Friendship Chapel)

Mondays

Chapel Council, 8:00–9:00 p.m. (Phelan Room in the Library)
F.I.S.T., 5:30 p.m.–6:30 p.m. (Bishop’s Corner Lounge)

Tuesdays

Trinity Zen, 6:30–8:00 p.m. (Crypt Chapel)
Trinity College Gospel Choir, 7:30–9:00 p.m. (AAC 121)

Wednesdays

Spiritual and Religious Life Lunch Table, 12–1:00 p.m. (Mather)
Newman Club Dinner and Discussion, 6:00–7:00 p.m. (155 Allen Place)

Thursdays

 Thursdays with Ellen, Carillon Recital, 12:15–1:00 p.m.
Community Service at Catholic Worker, 6:30 p.m. (meet at Admissions Circle)
Charleston House of Interfaith Cooperation, 6:30 p.m. (155 Allen Place)

Fridays

Jumu’ah Prayers, 1:30 p.m.
(Muslim Prayer Room, Summit South, first floor)
Shabbat Services and Dinner, 7:00 p.m. (Zachs Hillel House)
Upcoming Events

Trinity Organ Series: Christopher Houlihan, organ and Doug Perry, marimba
Friday, November 9, 7:30 p.m.

Evensong
Wednesdays, November 14, 2018; February 13, April 3, May 1, 2019 at 5:15 p.m.

Trinity Organ Series: Janet Yieh
Friday, November 16, 7:30 p.m.

Cranksgiving
Saturday, November 17

The 60th Annual Christmas Festival of Lessons and Carols
Sunday, December 9, 2018, 4:00 and 7:00 p.m.

For more information:
Contact program coordinator Molly Thoms to receive the weekly Chapel enewsletter that announces all services and programs in the Chapel:
molly.thoms@trincoll.edu.

More information about Chapel Music is available at
www.trincoll.edu/chapelmusic.