

# Trinity College Chapel

*Deum Cuncti Querimus* • "We seek God together"



All Saints' Day

November 4, 2018 - 12:30 p.m.

As we commemorate All Saints' Day this year, we will dedicate a memorial in the Crypt Chapel narthex that includes a hand-carved wood memorial case, two chandeliers, a custom-made leather portfolio box, and an illuminated manuscript by artist Neil Bromley, displayed on the cover of this order of service. The manuscript will sit alongside the list of names of persons interred in the Chapel memorial garden. Among our prayers this day will be a collect by sixteenth century Anglican priest and poet John Donne, which begins with the phrase, "Bring us, O Lord God, at our last awakening." This prayer is the text around which the illuminated manuscript centers. The Chapel Singers will sing this text as set to music by composer William Harris.

We honor beloved family and friends now at rest and offer praise for the fullness of life in the company of saints. We thank the many members of the Chapel community who provided gifts toward this memorial. t

We welcome you to this service.

I. *Esquisse* (Sketch)II. *Danse d'Autrefois* (Dance of the past)III. *Angelus*

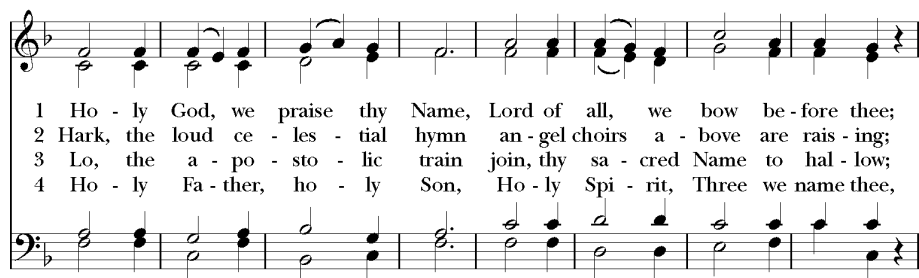
Pearl Rourke '21, harp

# The Word of God

*The people stand as they are able.*

Hymn 366

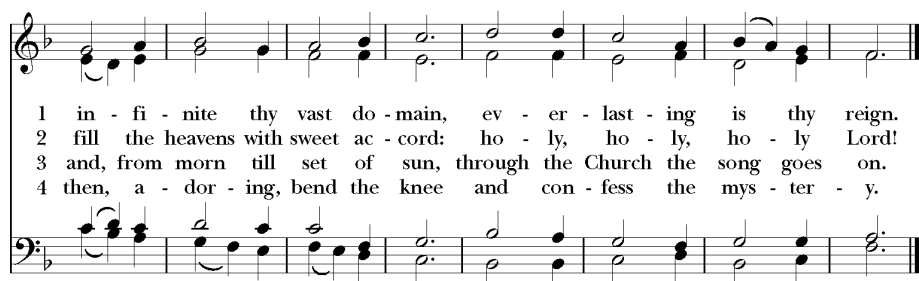
*The Hymnal 1982*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;  
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. *Te Deum*, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Music: Grosser Gott, melody from *Katholisches Gesangbuch*, 1886; alt. *Cantante*, 1851; harm. C. Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

*Celebrant*     Blessed be God: Father, Son, and Holy Spirit.

*People*        And Blessed be God's kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following hymn is said*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

### The Collect of the Day

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## The Lessons

### First Lesson

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the LORD God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*        Hear what the Spirit is saying to God's people.

*People*        Thanks be to God.

Psalms 24

- 1 The earth is the LORD's and all that is in it, \*  
the world and those who live in it;
- 2 for he has founded it on the seas, \*  
and established it on the rivers.
- 3 Who shall ascend the hill of the LORD? \*  
And who shall stand in his holy place?
- 4 Those who have clean hands and pure hearts, \*  
who do not lift up their souls to what is false,  
and do not swear deceitfully.
- 5 They will receive blessing from the LORD,  
and vindication from the God of their salvation.
- 6 Such is the company of those who seek him,  
who seek the face of the God of Jacob.
- 7 Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.

8 Who is the King of glory?

The LORD, strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O gates! and be lifted up, O ancient doors!  
that the King of glory may come in.

10 Who is this King of glory?

The LORD of hosts, he is the King of glory.

## Second Lesson

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

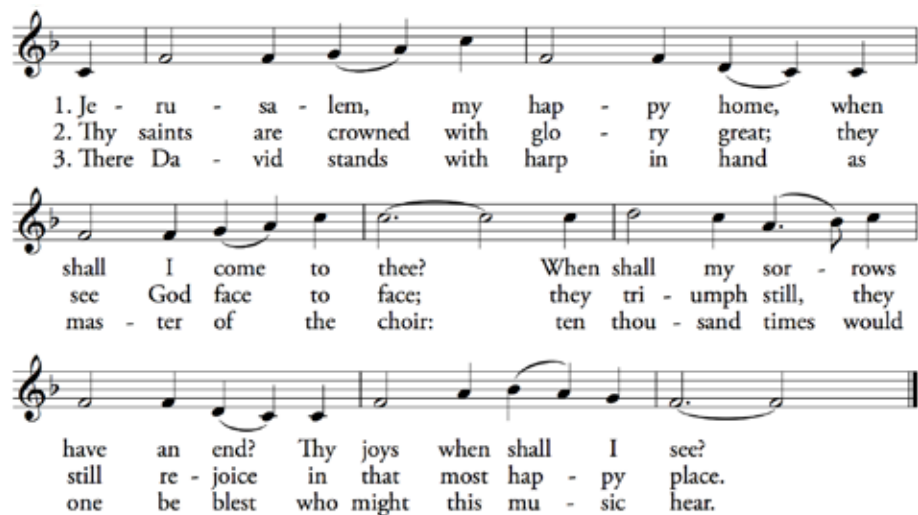
mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

*Reader* Hear what the Spirit is saying to the Churches.

*People* Thanks be to God.



1. Je - ru - sa - lem, my hap - py home, when  
 2. Thy saints are crowned with glo - ry great; they  
 3. There Da - vid stands with harp in hand as

shall I come to thee? When shall my sor - rows  
 see God face to face; they tri - umph still, they  
 mas - ter of the choir: ten thou - sand times would

have an end? Thy joys when shall I see?  
 still re - joice in that most hap - py place.  
 one be blest who might this mu - sic hear.

- 4 Our Lady sings Magnificat  
 with tune surpassing sweet,  
 and blessed martyrs' harmony  
 doth ring in every street.
- 5 Jerusalem, Jerusalem,  
 God grant that I may see  
 thine endless joy, and of the same  
 partaker ever be!

Words: F. B. P. (ca. 16th cent.), alt. Music: Land of Rest, American folk hymn, adapt. and harm.  
 Annabel Morris Buchanan (1889-1983)

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Reader*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

The Sermon

The Reverend Allison Read

*College Chaplain and Dean of Spiritual & Religious Life*



## The Nicene Creed

*The people stand as they are able, and all say together*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Dedication

*The clergy, choir, and congregation process to the Crypt Chapel narthex for the dedication of the Chapel memorial. All join in singing the hymn "For all the saints" in procession. The congregation follows the choir up the main aisle, out the north porch, through the memorial garden, and down the exterior staircase to the lower level of the Chapel. The people say the responses (R.) throughout the dedication.*

V. Let us go forth in peace.

R. In the name of Christ. Amen.



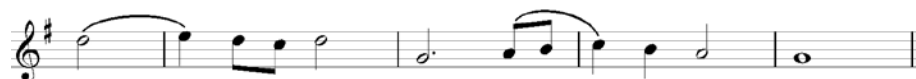
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness dread, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

5 And when the strife is fierce, the warfare long,  
 steals on the ear the distant triumph song,  
 and hearts are brave again, and arms are strong.  
 Alleluia, alleluia!

6 The golden evening brightens in the west;  
 soon, soon to faithful warriors cometh rest;  
 sweet is the calm of paradise the blest.  
 Alleluia, alleluia!

7 But lo! there breaks a yet more glorious day;  
 the saints triumphant rise in bright array;  
 the King of glory passes on his way.  
 Alleluia, alleluia!

8 From earth's wide bounds, from ocean's farthest coast,  
 through gates of pearl streams in the countless host  
 singing to Father, Son, and Holy Ghost,  
 Alleluia, alleluia!

Words: William Walsham How (1823-1897), Music: *Sine Nomine*,  
 Ralph Vaughan Williams (1872-1958)

*The procession pauses in the memorial garden, where a prayer is offered.*

*Celebrant* O God, who by thy glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servants, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*The procession continues to the Crypt Chapel, all singing the hymn.*

*Once in the Chapel, the people gather in the Crypt and Narthex. In the following dedications, the people recite the antiphons and responses (R.).*

*Presenter* We present to you this memorial case  
to be set apart for the service of Christ's holy Church.

*Antiphon* Solomon beautified the sanctuary,  
and multiplied the vessels of the temple.

V. Oh, the majesty and magnificence of God's presence!

R. Oh, the power and the splendor of his sanctuary!

*Celebrant* Let us pray.

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive this memorial case which we offer, and grant that it may proclaim your love, benefit your Church, and minister grace and joy to those who use it; through Jesus Christ our Lord. Amen.

*The memorial case is censed.*

*Presenter* We present to you this chandelier  
to be set apart for the service of Christ's holy Church.

*Antiphon* Before the throne burn seven lamps of fire,  
which are the seven spirits of God.

V. You, O Lord, are my lamp:

R. My God, you make my darkness bright.

*Celebrant* Let us pray.

O heavenly Father, who revealed to us the vision of your Son in the midst of the candlesticks, and of your Spirit in seven lamps of fire before your throne: Grant that these lights, to be kindled for your glory, may be to us a sign of your presence and the promise of eternal light; through Jesus Christ our Lord. Amen.

*The chandelier is censed.*

*Presenter* We present to you this manuscript  
to be set apart for the service of Christ's holy Church.

*Antiphon* Christ is the icon of the invisible God;  
all things were created through him and for him.

V. The Word became flesh:

R. And dwelt among us.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior manifested your glory in his flesh and sanctified the outward and visible to be a means to perceive realities unseen: Accept, we pray, this illuminated manuscript; and grant that as we look upon it, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord. *Amen.*

*The manuscript is censed, then placed in the memorial case.*

## The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, especially beloved friends and family interred in the Chapel memorial garden,

*Silence*

Martin J. Horan  
 Earl E. Sanborn  
 Remsen B. Ogilby  
 Daniel E. Jessee  
 Seymour E. Smith  
 Margaret M. Smith  
 Raymond A. Montgomery  
 Paul H. Twaddle  
 Ruth C. Twaddle  
 Marian M. Clarke  
 Miriam L. Messer  
 Harold W. Messer  
 Katharine H. Messer  
 Albert E. Holland  
 Harold R. Bayley  
 Oliver F. Johnson  
 Allan K. Smith  
 Gwendolyn M. Smith  
 Laura W. Wadlow  
 Thomas S. Wadlow  
 P. Scott Marshall  
 Albert M. Dexter, Jr.  
 Hortense M. Dexter  
 J. Wendell Burger  
 Ruth H. Burger  
 John A. Dando  
 Theodore R. Blakeslee II  
 Newton B. Blakeslee  
 William S. Grainger  
 Jane R. Grainger  
 Mildred W. Foss  
 Nicholas W. Manocchio  
 Ruth C. Manocchio  
 Kenneth W. Stuer  
 A. Raymond Madorin  
 Sue W. Hector  
 Randall E. Porter  
 Ethel F. Porter  
 L. Barton Wilson III  
 Willard R. Seipt  
 Eleanor J. Seipt

Robert H. Daut  
 Robert W. Butcher  
 Marjorie V. Butcher  
 Robert A. Battis  
 Ruth A. Battis  
 Ernest M. Essex  
 Betty F. Essex  
 John G. White  
 George A. Hey  
 Alfred C. Burfeind  
 Lynne O. Burfeind  
 Lillian S. Adams  
 Harold L. Dorwart  
 Carolyn Y. Dorwart  
 Robert P. Nichols  
 Muriel C. Burgess  
 Thomas Burgess  
 Joan C. Burgess  
 Priscilla O. Christensen  
 Robert M. Christensen  
 Gustav H. Uhlig  
 Irene B. Uhlig  
 Martin D. Wood  
 Marjorie G. Wood  
 Lise A. Waxer  
 Ellamay N. Schollhammer  
 Frederick R. Schollhammer  
 Carolyn Backer  
 William R. Peelle  
 Edwin P. Nye  
 Kenneth W. Cameron  
 William W. Frost, Jr.  
 Ann W. Grieve  
 Floyd W. Grieve  
 Marjorie M. Sherman  
 Frank W. Sherman  
 Kenneth Lloyd-Jones  
 Josephine A. Williams  
 John C. Williams  
 Dorothy R. Gettier  
 James R. Sweeney

Mary P. Zabriskie  
Margaret E. Sapega  
August E. Sapega  
Robert M. Palter  
Edward F. Ahern III

Robert C. Stewart  
Marilyn A. Stewart  
Donald R. Hersey  
Joseph B. Beidler  
Ruth Beidler

that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

*Hear our prayer.*

Let us pray.

*All say together*

Bring us, O Lord God, at our last awakening into the house and gate of heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

*Celebrant*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Peace

*Celebrant*    The peace of Christ be always with you.

*People*       And also with you.

*The crucifer leads clergy, choir, and congregation upstairs.*

# The Holy Communion

Anthem

William H. Harris (1883–1973)

Bring us, O Lord God, at our last awakening into the house and gate of heav'n: to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

Words: John Donne (1572–1631)

## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*C:* Lift up your hearts. *P:* We lift them to the Lord.

*C:* Let us give thanks to the Lord our God. *P:* It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Plainsong, Mass 18; arr. Mason Martens; S122, *The Hymnal* 1982



*The people stand or kneel as able. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they  
may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable  
through him, being sanctified by the Holy Spirit. In the fullness of time, put all  
things in subjection under your Christ, and bring us to that heavenly country  
where, with all your saints, we may enter the everlasting heritage of your sons  
and daughters; through Jesus Christ our Lord, the firstborn of all creation, the  
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and  
glory is yours, Almighty Father, now and for ever. *AMEN.*

As now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

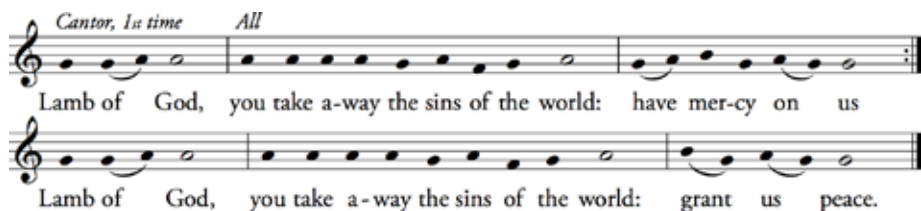
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our passover is sacrificed for us.

*People* Therefore let us keep the feast.



Plainsong, Mass 18; arr. Mason Martens; S122, *The Hymnal* 1982

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Communion or a Blessing. Open hands will indicate your wish to receive Communion; arms across your chest will indicate your wish to receive a blessing.*

Anthem from *Requiem*

Gabriel Fauré (1845–1924)

*Pie Jesu Domine, dona eis requiem sempiternam.*  
(Sweet Lord Jesus, grant them everlasting rest.)

Julianne Freeman '22, Emily Kealey '20, Brielle McDonald '20,  
Claire Pitzer '21, and Gwen Sadie '21, sopranos  
Pearl Rourke '21, harp

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant blesses the people.*

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

*Postlude* Toccata and Fugue in D Minor, BWV 565

J.S. Bach (1685-1750)

## Participants in the service

The Rt. Rev. Andrew D. Smith '65, *celebrant*  
Fourteenth Bishop of Connecticut, retired

The Rev. Allison Read, *preacher*  
College Chaplain and Dean of Spiritual & Religious life

The Rt. Rev. Dr. John L. Selders, Jr., *deacon*  
Associate Chaplain

The Rev. Joseph Pace, *deacon*  
Priest Associate

Christopher Houlihan '09, *director and organist*  
John Rose College Organist-and-Directorship Distinguished Chair of  
Chapel Music and Adjunct Professor of Music, ex officio

Dr. Christopher Row '91  
Chapel Curator

Molly Jane Thoms '17  
Program Coordinator

The Chapel Singers

Pearl Rourke '21, *harp*

Meg Sherman, *reader*  
William R. Peelle, Jr. '70, *reader*

Christopher Hager, *prayer leader*  
Charles A. Dana Research Associate Professor of English

Sara Barrett '21 and Brendan Clark '21  
Chapel Sacristans

Student leaders from the Chapel community,  
*greeters and acolytes*

# You are welcome here

The Trinity College Chapel is open to all people and serves a vibrant and diverse campus community. A consecrated Episcopal chapel, this sacred space reflects the Anglican tradition of the college's founders. Anglicanism is broad in its embrace of all persons, in its affirmation of the dignity of every human being, and in its celebration of the life of the mind. We hope you find a spiritual home here and among the Chapel community across campus wherever persons seek to serve one another in love and work together toward the common good.

## Weekly Events

Sundays	Service of Holy Communion, 12:30 p.m. (Chapel) Community Brunch, 1:30 (Chapel) Roman Catholic Mass, 7:00 p.m. (Friendship Chapel)
Mondays	Chapel Council, 8:00–9:00 p.m. (Phelan Room in the Library) F.I.S.T., 5:30 p.m.–6:30 p.m. (Bishop's Corner Lounge)
Tuesdays	Trinity Zen, 6:30–8:00 p.m. (Crypt Chapel) Trinity College Gospel Choir, 7:30–9:00 p.m. (AAC 121)
Wednesdays	Spiritual and Religious Life Lunch Table, 12–1:00 p.m. (Mather) Newman Club Dinner and Discussion, 6:00–7:00 p.m. (155 Allen Place)
Thursdays	Thursdays with Ellen, Carillon Recital, 12:15–1:00 p.m. Community Service at Catholic Worker, 6:30 p.m. (meet at Admissions Circle) Charleston House of Interfaith Cooperation, 6:30 p.m. (155 Allen Place)
Fridays	Jumu'ah Prayers, 1:30 p.m. (Muslim Prayer Room, Summit South, first floor) Shabbat Services and Dinner, 7:00 p.m. (Zachs Hillel House)

## Upcoming Events

Trinity Organ Series: Christopher Houlihan, organ and Doug Perry, marimba  
Friday, November 9, 7:30 p.m.

Evensong

Wednesdays, November 14, 2018; February 13, April 3, May 1, 2019 at 5:15 p.m.

Trinity Organ Series: Janet Yieh

Friday, November 16, 7:30 p.m.

Cranksgiving

Saturday, November 17

The 60<sup>th</sup> Annual Christmas Festival of Lessons and Carols

Sunday, December 9, 2018, 4:00 and 7:00 p.m.

For more information:

Contact program coordinator Molly Thoms to receive the weekly Chapel newsletter that announces all services and programs in the Chapel:  
[molly.thoms@trincoll.edu](mailto:molly.thoms@trincoll.edu).

More information about Chapel Music is available at  
[www.trincoll.edu/chapelmusic](http://www.trincoll.edu/chapelmusic).

Trinity College  
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THE CHAPEL