Christmas Festival of Lessons and Carols

Sunday December 7, 2014
4:00 and 7:00 p.m.

Trinity College Chapel
Christmas Festival of Lessons and Carols

Trinity College Chapel

Sunday, December 7, 2014
4:00 p.m. and 7:00 p.m.
The first Festival of Nine Lessons and Carols was held in Truro, England, in 1880. In 1918, just two months after the end of World War I, the Dean of King’s College, Cambridge, brought the service to the college chapel to offer comfort and hope to an England devastated by war.

In 1958, Lessons and Carols was introduced at Trinity College, Hartford, and has been offered annually ever since. Readers are chosen from various groups within the College community, and the musical portions of the service are led by The Chapel Singers and The Trinity College Choir. The carillon is played before and after the service.

For over fifty years the Festival of Lessons and Carols has been an annual invitation to the Trinity College community to discover afresh the birth and saving power of Emmanuel, God-with-us.

The congregation is invited to stand for prayers and hymns and to sit for the lessons and carols.

The 4:00 p.m. service is live webcast on the Trinity College website.

Kindly silence all personal electronic devices.

cover image: The Rose Window, Earl Sanborn, 1931-32.
Given by Trinity students in tribute to their mothers.
CARILLON PRELUDE
Ellen Dickinson
College Carillonneur

Good King Wenceslaus
The holly and the ivy

Christopher Houlihan
Artist-in-Residence

In dulci jubilo

Benjamin Gessner
Assistant Organist

ORGAN PRELUDE
W.S. Lloyd Webber
Herbert Sumson

In dulci jubilo

Benjamin Gessner
Assistant Organist
ORDER OF SERVICE

HYMN IN PROCESION

The congregation stands as the procession enters the chapel.
Stanza one is sung by the choirs alone.

1 Once in royal David’s city stood a
2 He came down to earth from heaven, who is
3* We, like Mary, rest founded that a
4 For he is our life-long pattern; daily,
5* And our eyes at last shall see him, through his
6 Not in that poor lowly stable, with the

1 lowly cattle shed, where a mother laid her
2 God and Lord of all, and his shelter was a
3 stable should display heaven’s Word, the world’s cre-
4 when on earth he grew, he was tempted, scorned, re-
5 own redeeming love; for that child who seemed so
6 oxen standing round, we shall see him; but in

1 baby in a manger for his bed; Mary
2 stable, and his cradle was a stall; with the
3 a-tor, cradled there on Christmas Day, yet this
4 ject-ed, tears and smiles like us he knew. Thus he
5 help-less is our Lord in heaven above; and he
6 heaven, where his saints his throne surround: Christ, re-
After the fifth stanza, the chaplain offers a Collect for Christmas:

The Lord be with you.

A N D A L S O W I T H Y O U .

Let us pray: O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold Him when He comes to be our judge; who lives and reigns with you and the Holy Spirit, now and forever. A M E N .

IRBY

Words, Cecil Frances Alexander and James Waring McCrady
Melody, Henry John Gauntlett; harmonized, Arthur Henry Mann
Descants, R.E. Smith and Paul Halley

The congregation remains standing.
BIDDING PRAYER

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this chapel glad with our carols of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church which he came to build, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME,
THY KINGDOM COME, THY WILL BE DONE, ON EARTH AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES,
AS WE FORGIVE THOSE WHO TRESPASS AGAINST US.
AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL.
FOR THINE IS THE KINGDOM, AND THE POWER,
AND THE GLORY, FOR EVER AND EVER. AMEN.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. AMEN.

The congregation sits.
They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

**Carol**

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took,
As clerkès vinden
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had never our lady
Abeen heavené queen.

Blessèd be the time
That apple taken was,
Therefore we moun singen,
*Deo gracias!*

*Words*, 15th century

*Music*, Joel Martinson
SECOND LESSON

The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

CAROL

Let the coming of the One
who arranges Orion and the Pleiades
begin in darkness.
Let the night be cold, with drifts of snow.
Let there be one lily blooming,
and whispered messages, and kneeling.

The fierce earth spins in expectation
beneath the long night's moon, Advent moon.
Like the restless fox crossing frosted meadows,
the silvered owl in silent flight,
each of us is hungry.
From rooms of untold longing,
we sing our seasoned carols,
watch, and wait.

Let the coming of the One
who kindles fires of hope,
whose faithfulness runs far beyond our sight,
be like the coming of a child.
Let there be milk, forgiveness, quiet arms.
Come quickly, Love, our dearest deep
and sweetest dawning.
Come, fill us with your light.

Advent Moon
Words, Angier Brock
Music, Cecilia McDowell

THE CHAPEL SINGERS
The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.
Hymn

PSALM 42

Words, Johann G. Olearius; translated, Catherine Winkworth
Melody, Claude Goudimel

1 Comfort, comfort ye my people, speak ye peace, thus
2 Hark, the voice of one that crieth in the desert
3 Make ye straight what long was crooked, make the rougher

saith our God; comfort those who sit in darkness
far and near, calling us to new repentance
places plain; let your hearts be true and humble,

mourn ing 'neath their sorrows' load. Speak ye to Je -
since the kingdom now is here. Oh, that warn ing
as befits his holy reign. For the glory

ru sa lem of the peace that waits for them;
cry obey! Now prepare for God a way;
of the Lord now o'er earth is shed a broad;

tell her that her sins I cov er,
let the valleys rise to meet him
and all flesh shall see the token

and her warfare now is over.
and the hills bow down to greet him.
that the word is never broken.
A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Carol

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o’er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?

Little Lamb, I’ll tell thee,
Little Lamb, I’ll tell thee:
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild;
He became a little child.
I, a child, and thou a lamb,
We are called by his name.
Little Lamb, God bless thee!
Little Lamb, God bless thee!

The Lamb
Words, William Blake
Music, John Taverner

-11-
Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses’ arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. The sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night; but the Lord will be your everlasting light, and your God will be your glory.

**Hymn**

1 It came up on the midnight clear, that
   glorious song of old, from angels bending
   near the earth to touch their harps of gold:

2 Still through the cloven skies they come with
   peaceful wings unfurled, and still their heavenly
   music floats o’er all the weary world;

3 Yet with the woes of sin and strife the
   world has suffered long; beneath the heavenly
   hymn have rolled two thousand years of wrong;

4 For lo! the days are hastening on, by
   prophets seen of old, when with the ever -
   circling years shall come the time foretold,
"Peace on the earth, good will to men, from above its sad and lowly plains they and warring human kind hears not the when peace shall over all the earth its heaven's all-gracious King." The world in solemn bend on hovering wing, and ever o'er its tidings which they bring; O hush the noise and ancient splendors fling, and all the world give stillness lay to hear the angels sing. Babel sounds the blessed angels sing. cease your strife and hear the angels sing! back the song which now the angels sing.

CAROL
Words, Edmund H. Sears
Music, Richard Storrs Willis
In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**Carol**

In Bethlehem, that noble place,
As by prophecy said it was,
Of Virgin Mary, full of grace,
*Salvator mundi natus est*.

On Christmas night an angel told
To shepherds watching o’er their fold,
"In Bethlehem with beastsies wolde,"
*Salvator mundi natus est*.

Behold to you we bring great joy,
For why? Jesus is born today
To us, of Mary, that holy May,
*Salvator mundi natus est*.

Then compassed were the shepherds quite,
Around them shone a great light,
"Dread ye naught," said the angel bright,
*Salvator mundi natus est*.

"And thus in faith find Him ye shall,
Lying poorly in oxen stall."
The shepherds lauded God all,
*Salvator mundi natus est*.

Be we merry in this feast,
*In quo Salvator natus est*.

---

1 the Savior of the world is born
2 wild
3 maid
4 on which the Savior Christ is born

*Salvator Mundi Natus Est*
Words, James Ryman
Music, Gustav Holst
In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, Glory to God in the highest heaven, and on earth peace among those whom he favors!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

**Carol**

Angels, from the realms of glory,  
Wing your flight o’er all the earth;  
Ye who sang creation’s story  
Now proclaim Messiah’s birth.

Shepherds, in the field abiding,  
Watching o’er your flocks by night,  
God with you is now residing;  
Yonder shines the Infant Light:

Sages, leave your contemplations;  
Brighter visions beam afar;  
Seek the great Desire of Nations;  
Ye have seen his natal star.

Saints before the altar bending,  
Watching long in hope and fear,  
Suddenly the Lord, descending,  
In his temple shall appear:

Come and worship, come and worship,  
worship Christ, the newborn King.

*Words*, James Montgomery  
*Music*, Malcolm Archer
In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Hymn
1 in fields as they lay, keeping their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their intent,
4 and there it did both stop and stay,
5 and offered there in his presence

1 on a cold winter's night that was so deep.
2 and so it continued both day and night.
3 and to follow the star wherever it went.
4 right over the place where Jesus lay.
5 their gold, and myrrh, and frankincense.

Refrain

No well, No well, No well, No well,

born is the King of Israel.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Words, 18th century English carol
Music, 17th century English carol; harmonized, John Stainer

The congregation remains standing.
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

The congregation sits.

CAROL

A babe is born all of a may,1
To bring salvation unto us.
To him we sing both night and day,
   *Veni, Creator Spiritus*.2

At Bethlehem, that blessed place,
The child of bliss born he was;
And him to serve God give us grace,
   *O lux Beata Trinitas*.3

There came three kings out of the East,
To worship the King that is so free,
With gold and myrrh and frankincense,
   *A solis ortus cardine*.4

The angels came down with one cry,
A fair song that night sung they
In worship of that child:
   *Gloria tibi Domine*.5

A babe is born all of a may,
To bring salvation unto us,
To him we sing both night and day,
   *Veni, Creator Spiritus*. Noel!

---

1 maid  2 Come, Creator Spirit  3 O blessed light of the Trinity  4 from the rising of the sun  5 Glory to Thee, Lord

Music, William Mathias
Words, 15th century

-18-
**Collect**

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. 

Amen.

**Offertory**

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13: 15, 16*

Thank you for making a generous contribution to the Trinity College Chapel in support of student leadership development and our partnership with Hands on Hartford.

**Voluntary**

*Es ist ein ros entsprungen*  
Michael Praetorius

The snow lay on the ground  
Douglas Perry, marimba  
Robert Edward Smith  
Christopher Houlihan, organ

**Carol**

Ding! dong! merrily on high  
In heav’n the bells are ringing!  
Ding! dong! verily the sky  
Is riv’n with angels singing!  
*Gloria! Hosanna in excelsis!*

E’en so here below, below,  
Let steeple bells be swungen,  
And "I-o, i-o, i-o!"  
By priest and people sungen:  
*Gloria! Hosanna in excelsis!*

Pray you, dutifully prime  
Your matin chime, ye ringers;  
May you beautifully rime  
Your evetime song, ye singers:  
*Gloria! Hosanna in excelsis!*

Words, George Ratcliffe Woodward  
Music, 16th century French  
arranged, Mack Wilberg  

---

-19-
Hymn

1 Hark! the herald angels sing, glory to the newborn King!
2 Christ, by highest heaven adored; Christ, the everlasting Lord;
3 Mild he lays his glory by, born that we no more may die,

Peace on earth and mercy mild, God and sinners reconciled!
Late in time behold him come, offspring of the Virgin’s womb,
Born to raise us from the earth, born to give us second birth,

Joyful, all you nations, rise, join the triumph of the skies;
Veiled in flesh the God-head see; hail the incarnate Deity,
Risen with healing in his wings, light and life to all he brings,

With the angelic host proclaim Christ is born in Bethlehem!
Pleased as man with us to dwell; Jesus, our Emmanuel!
Hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!

[Refrain]

Hark! the herald angels sing, glory to the newborn King!

MENDELSSON
Words, Charles Wesley
Music, Felix Mendelssohn; adapted, William H. Cummings
descant, David Willcocks

-20-
THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. AMEN.

May God, who sent angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. AMEN.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. AMEN.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. AMEN.

RETIRING PROCESSION

God rest you merry, gentlemen

Lloyd Webber

ORGAN POSTLUDE

Joy to the world

Craig Phillips

CARILLON POSTLUDE
PARTICIPANTS AT FOUR O'CLOCK

READERS
I The Rev. John L. Selders, Jr.
   ASSISTANT CHAPLAIN
II Peter Ragosta '15
III Cynthia McChesney P '15
IV Edgar Soto '15
V Jennifer Regan-Lefebvre
   ASSISTANT PROFESSOR OF HISTORY
VI Salima Etoka '15
VII Jett McAlister
   ASSOCIATE DIRECTOR,
   CAREER DEVELOPMENT CENTER
VIII Christopher D. Card
   INTERIM DEAN OF STUDENTS
IX Joanne Berger-Sweeney
   PRESIDENT AND TRINITY COLLEGE
   PROFESSOR OF NEUROSCIENCE

USHERS
Jared Cotton '15, head usher
Drew Ragosta '17
Emily Turner '18
Lydia Herndon '18
Lupita Barajas '17
Dominique Griffin '17
Crisanne Colgan M'74
Kathy Maye Murphy '78
Tom Calabrese '63

ACOLYTES
Lisley DaSilva '16, verger
Andrew Hatch '17, thurifer
Tom Rice '17, crucifer
Tori Larson '16, crucifer
Elizabeth Valenzuela '17
Joy Kim '17
Sara Lee '18
Alex DeNoto '18

AT SEVEN O'CLOCK

READERS
I Sheila Fisher
   PROFESSOR OF ENGLISH
II Carolyn Kimmick '15
III Ed Gyasi '15
IV Ruthcelenium Whitworth '15
V Dominic Carbone '15
VI Shanice Hinckson '15
VII John Campbell
   ROMAN CATHOLIC CHAPLAIN
VIII Barbara Shaw
   EXECUTIVE DIRECTOR, HANDS ON HARTFORD
IX Joanne Berger-Sweeney
   PRESIDENT AND TRINITY COLLEGE
   PROFESSOR OF NEUROSCIENCE

USHERS
Sarah DiCorpo '16, head usher
Molly Thoms '17
Carter Reynolds '16
Dan Flanagan '16
Esther Shittu '17
Megan O’Brien '14

ACOLYTES
Jocelyn Redding '16, verger
Spencer Hugo-Vidal '17, thurifer
Beau Nixon '15, crucifer
Matt Reichelt '17, crucifer
Lisa Lee '17
Sarah Messenger '18
Kathy Rodogiannis '17
Juliana Perez '17
THE CLERGY

The Right Reverend Laura J. Ahrens
Bishop Suffragan of The Episcopal Church in Connecticut

The Reverend Allison Read
College Chaplain

The Reverend Christopher D. Card
Interim Dean of Students

The Reverend John L. Selders, Jr.
Assistant Chaplain

DIRECTOR OF MUSIC

John Rose
College Organist, Director of Chapel Music
and Adjunct Professor of Music, ex officio

MUSICIANS

CARILLON

Ellen Dickinson
College Carillonneur

PERCUSSION

Douglas Perry
Malibongwe Thwala '17

ORGAN

Christopher Houlihan '09
Artist-in-Residence

Benjamin Gessner '18
Assistant Organist

Robert Edward Smith
Composer-in-Residence

THE CHOIRS

THE CHAPEL SINGERS

Lara Abiona '16
Molly Belsky '16
Mattea Bennett '17
Justin Beslity '15
Preston Carey '15
Eleanor Clerc '17
Edward Fox '17
Alegro Godley '15

Yaoqi Guo '17
Heath Harckham '15
Jack Harris '16
Daniel Hong '15
Walter Jongbloed '16
Davis Kim '15
Sha Li '16
Malcom Moon '15

Paul Nicholas '16
John Palmer '17
Molly Parent '15
Malibongwe Thwala '17
Sarah Wallingford '15
Sarah Watson '15

The Trinity College Choir

Mattea Bennett '17
Preston Carey '15
Jiachen Duan '18
Edward Fox '17
Benjamin Gessner '18
Alexander Gnassi '16
Aleksandra Gluzman '16

Tyler Hightower '16
Brigita Kuzmickaitė '18
Jenna Park '16
Christopher Perkowski '18
Joseph Sternberg '18
Evan Tikka '15
Cynthia Trenholm '21

Mariah West '20
Weixi Zhang '18
Tianan Zhu '16

Christine Melson
Rehearsal Accompanist